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ATTORNEYS FOR UNION BANK, N.A.

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

In re:	§	Chapter 11
	§	
CORNERSTONE E&P COMPANY, L.P.,	§	Case No. 09-35228-bjh
et. al	§	(Jointly Administered)
	§	
Debtors.	§	

UNION BANK OF CALIFORNIA, N.A.'S WITNESS AND EXHIBIT LIST FOR HEARING SCHEDULED FOR MAY 11, 2010

Union Bank of California, N.A. n/k/a Union Bank, N.A. ("Union Bank") hereby files its Witness and Exhibit List in connection with the hearing on the Motion of Official Committee of Unsecured Creditors for Clarification of Final Cash Collateral / Vendor Financing Order Entered August 25, 2009 (Doc. 81) or in the Alternative for Relief from Same pursuant to Rule 60(B), scheduled on May 11, 2010:

I. WITNESSES

Union Bank reserves the right to call any or all of the following witnesses:

- 1. John Sanchez;
- 2. Patrick Devine;
- 3. Any impeachment witnesses;
- 4. Any person designated as a witnesses by any other party.

II. EXHIBITS

Exhibit ID	Description	Marked	Offered	Object	Admit
Number	_				
1.	Emergency Motion for an Order (i) Approving				
	Interim and Final Use of Cash Collateral and				
	Granting Adequate Protection (ii) Granting				
	Authority to Make Payments to Royalty and				
	Working Interest Owners; and (iii) Approving				
	Vendor-Financing Agreement [Doc. No. 15]				
	Amended Agreed Interim Cash Collateral / Vendor				
	Financing Order [Doc. No. 35]				
	Limited Objection to the Cash Collateral Motion	Į.			
	(the "Limited Objection") [Doc. No. 74]				
	Final Cash Collateral / Vendor Financing Order (i)				
	Approving Interim and Final Use of Cash Collateral				
	and Granting Adequate Protection (ii) Granting				
	Authority to Make Payments to Royalty and				
	Working Interest Owners; and (iii) Approving				
	Vendor-Financing Agreement (the "Cash Collateral				
	Order") [Doc. No. 81]				
	Appointment of Unsecured Creditor's				
	Committee [Doc. No. 63]				
6.	Any exhibits designated by any other party.				
7.	Any impeachment and/or rebuttal exhibits				

Union Bank reserves the right to amend this Witness and Exhibit List.

DATED: May 6, 2010.

Respectfully submitted,

BRACEWELL & GIULIANI LLP

By: /s/ Samuel L. Stricklin

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ATTORNEYS FOR DEFENDANT, UNION BANK, N.A.

CERTIFICATE OF SERVICE

I hereby certify that on May 6, 2010, a true and correct copy of the foregoing was served by ECF transmission on the parties receiving electronic notice in this case pursuant to the Court's electronic case filing system.

/s/ William J. Moore William J. Moore